



Dear Prospective Academy Applicant:

Thank you for your interest in attending one of the United States military service academies. Please review the instructions below so that your application can be processed efficiently. In addition to my application, all pre-candidates must also apply directly to the academies and ask that they open a pre-candidate file for you.

All applicants are required to take the SAT or ACT. Please request that ACT and SAT sent your scores directly to my office at 1201 Grand Avenue, Billings, MT 59102. If you re-take the tests, forward the most recent scores to the Billings office. If you have not had the testing companies send your scores directly to the Billings office, you should send them yourself.

Below is a list of documents that need to be in your academy file. Please send these items to my academy representative, Linda Price, Congressman Denny Rehberg, 1201 Grand Avenue #1, Billings, MT. Linda's phone number is 406-256-1369.

1. Nomination Form
2. Academy Counselor Form
3. Three letters of recommendation from persons who are familiar with your motivation and your ability to succeed.
4. A transcript of your high school grades. Transcript must include your completed junior year as well as your class rank and grade point average.
5. A photocopy of your ACT or SAT scores, if they have not been sent directly from the testing company.
6. A recent photograph.
7. A copy of your senior class schedule.
8. A one-page essay explaining your desire to be a military officer and why you wish to attend a service academy.

Submit all the required information to my Billings office **before November 1.**

Sincerely,

A handwritten signature in cursive script that reads "Denny Rehberg".

Denny Rehberg  
Member of Congress

**United States Congressman Denny Rehberg  
Pre-Candidate Application for Nomination  
To United States Service Academies (Please type)**

FULL NAME: \_\_\_\_\_

Last

First

Middle

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_ @ \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Vision \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ Occupation \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ Occupation \_\_\_\_\_

Parents' military service—branch and rank: \_\_\_\_\_

Have you ever attended college? \_\_\_\_\_ If yes, where \_\_\_\_\_

Are you aware of the physical requirements of the academies? \_\_\_\_\_

Please indicate your current physical condition \_\_\_\_\_ Poor \_\_\_\_\_ Fair \_\_\_\_\_ Good \_\_\_\_\_ Excellent

**CHECK ALL THAT APPLY:**

Are you seeking a nomination through \_\_\_\_\_ Congressman \_\_\_\_\_ Senator \_\_\_\_\_ President

Have you previously sought nomination? Through/when \_\_\_\_\_

I have requested an application for nomination from: (Please number your preferences.)

\_\_\_\_\_ United States Air Force Academy at Colorado Springs, Colorado

\_\_\_\_\_ United States Naval Academy at Annapolis, Maryland

\_\_\_\_\_ Coast Guard Academy at New London, Connecticut

\_\_\_\_\_ United States Military Academy at West Point, New York

\_\_\_\_\_ Merchant Marine Academy at King's Point, New York

Please include a current photograph with your application.

Please complete the attached list of your extra-curricular activities, including offices held and leadership qualities exhibited.

**PLEASE READ BEFORE SIGNING:** I AM FAMILIAR WITH THE NOMINATION PROCEDURE AND REQUIREMENTS. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF MONTANA. I UNDERSTAND THAT I MAY NOT BE GIVEN FINAL CONSIDERATION FOR A NOMINATION IF ALL THE REQUIRED DATA HAS NOT BEEN SUBMITTED BY THE **NOVEMBER 1 DEADLINE**. RETURN TO: LINDA PRICE, CONGRESSMAN DENNY REHBERG 1201 GRAND AVENUE BILLINGS, MT 59102

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

7/09

### Extra Curricular Activity Summary

#### Athletics

Sport	#Years	Years Lettered	Captain?	Other
-------	--------	----------------	----------	-------


#### Student Government

Leadership Position	#Years	Awards
---------------------	--------	--------


#### Other School Activities, Organizations

Leadership Position	#Years	Awards
---------------------	--------	--------


#### Church, Civic Groups

Leadership Position	#Years	Awards
---------------------	--------	--------


#### Work Experience

Job/Title	Hours/Week	Number of Weeks
-----------	------------	-----------------


